## LOBBYIST ANNUAL REPORT FORM



State of Idaho

Pete T. Cenarrusa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

08 DEC -3 PH 4: 00

| (Type     | or but | at clearl | y) |      |
|-----------|--------|-----------|----|------|
| instructi | ons at | bottom    | of | DEED |

2083440344

| See instructions at bottom of page             |               |                   |  |  |
|--|---------------|-------------------|--|--|
| Lobbyist's name and permanent business address | Date prepared | Period covered    |  |  |
| Lauren McLean<br>10tox 644                     | 19-1-03       | (Mo.) (Day) (Yr.) |  |  |
| Borse 10 83702                                 |               | 12 31 33          |  |  |

| Category of Expenditure Reinbursed Personal Living and Trave         | Total       | r incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.  Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |  |
|--|-------------|---|----------------|----------------|----------------|--|
| Expenses Partaining to Lobbying Activi<br>De Net Have to be Reported | Expenditure | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |  |
| Entertainment<br>Food and Refreshment                                | s 293.64    | \$ 293,64   | \$             | s              | s              |  |
| Living Accommodations  Advertising  Travel                           | \$10500     | 60063   |                |                |                |  |
| Felephone<br>Office Expenses<br>Other Expenses or Services           | \$1,066     | 1,066 -   |                |                |                |  |
| Tots   | , s 291221  | s 2912.2L   | s              | \$             | 3              |  |

The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of p Įten, Names of Logislators & Public Officials in Group

Continued on ettached page(s) Employer(a) Name(s) and Address(es) INSTRUCTIONS Idaho Conservation League Who should file this form: Any lobbyist registered under Section No. 1 POSON 844 BOLSE 83201 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. No. 2 TO BE FILED WITH: Pete T. Cenarrusa No.3 Secretary of State PO Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852 Fex: (208) 334-2282 No. 4

Employer No. 2 signature

Employer No. 3 signature

Employer No. 4 signature

|             | Date Amount                    |   | or for or on behalf of any legislator.  Name of Legislator Receiving or Benefited |   |     |  |  |
|-------------|--------------------------------|---|---|---|-----|--|--|
|             |                                | -0 (°9  | Veach) I each lege  | olt   |     |  |  |
| or H        |                                | ation, the number of the Senate<br>er legislative activity in which<br>apposing | Code  | LEGISLATIVE SUB   |     | Subject  |  |
| hiect Code  | Bill, Resolution or Other      | Appropriation Bill Number   | 01  | Agriculture, horticulture,                                      | 17  | Health service, medicine, drugs                              |  |
| om (able)   | Legislative Ident, Number      |   |   | farming, and livestock  |     | and controlled substances, health insurance, hospitals       |  |
|             |                                |   | 02  | Amusements, games, athletics and sports                         | 18  | Higher education   |  |
| •           | HB 284                         |   | 03  | Banking, finance, credit and                                    | 19  | Housing, construction, codes                                 |  |
|             | 283                            |   | "-  | investments   | 20  | Insurance (excluding health                                  |  |
| ,"ን         | 982                            |   | ()4   | Children, minors, youth,  |     | insurance)   |  |
|             | 214                            |   |   | senior citizens   | 21  | Labor, salaries and wages.                                   |  |
|             | 39,                            |   | 05  | Church and religion   | 22  | collective bargaining  |  |
|             | 1                              |   | 06  | Consumer affairs  Ecology, environment, pollution,              | 21  | judges, crimes, prisons                                      |  |
|             | 217                            |   | ) V   | conservation, zoning, land and                                  | 23  | License, permits   |  |
| 26          | HB226                          |   | 1   | water use   | 24  | Liquor   |  |
|             | Y -                            | ļ   | 0.8   |   | 25  | Manufacturing, distribution and                              |  |
| 01          | HB 227                         |   | 09  | Elections, campaigns, voting,                                   | 26  | services Natural resources, forest and                       |  |
|             | 228                            |   | 10  | political parties  Equal rights, civil rights, minority affairs | 20  | forest products. fisheries, mining and mining products       |  |
|             | 3814                           |   | 111   | Government, financing.  | 27  | Public lands, parks, recreation                              |  |
| 27          | HB 256                         |   |   | taxation, revenue, budget, appropriations, bids, fees, funds    | 28  | Social insurance, unemployment insurance, public assistance. |  |
|             | mb 257                         | 1   | 12  | Government, county  |     | workmen's compensation                                       |  |
|             |                                |   | - 13  | Government, federal   | 29  | Transportation, highways, streets and roads                  |  |
| RTIFICAT    | TON: I hereby certify that the | ie above is a true, complete and  | 14  | Government, municipal Government, special districts             | 30  | Utilities, communications.                                   |  |
| rect statem | ent in accordance with Secti   | ion 67-6624 Idako Code.   | 16  | Government, state   | ••  | televisions, radio, newspaper, power, CATV, gas              |  |
| ×4/         | Lan                            |   |   |   | 3 t | Other (please specify)                                       |  |
|             | Marie -                        | Date  | -   |   |     |  |  |
| ANALW PIEM  |                                |   |   |   |     |  |  |
|             | (1\                            | , 1   |   |   |     |  |  |

Date

Date

Date